

Commitment Sunday

Prince of Peace Lutheran Church November 8, 2020 ~ 10:00 am

Today the prophet Amos calls for justice to roll down like waters. Paul urges us to encourage one another with the promised coming of the Lord. Jesus tells the parable of the wise and foolish bridesmaids. Surrounded by the faithful of every time and place, we celebrate Christ's coming in our midst in the word of life and the feast of victory—the marriage feast of the lamb.

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE Chorale and Fanfare on "Sleepers, Wake!", Paul Manz

WELCOME

GATHERING HYMN #625 *Come, We that Love the Lord*

We're Marching to Zion

- 1 Come, we that love the Lord,
and let our joys be known;
join in a song with sweet accord,
join in a song with sweet accord
and thus surround the throne,
and thus surround the throne.
- 2 Let those refuse to sing
who never knew our God;
but children of the heav'nly king,
but children of the heav'nly king
may tell their joys abroad,
may tell their joys abroad. *Refrain*

- Refrain*
- We're marching to Zion,
beautiful, beautiful Zion:
we're marching upward to Zion,
the beautiful city of God.
- 4 Then let our songs abound,
and ev'ry tear be dry;
we're marching through Immanuel's ground,
we're marching through Immanuel's ground,
to fairer worlds on high,
to fairer worlds on high. *Refrain*

Text: Isaac Watts, 1674-1748, stanzas; Robert Lowry, 1826-1899, refrain

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

HYMN OF PRAISE

Assisting minister

Glory to God in the highest, and peace to God's peo - ple on earth.

All

Lord God, heav - en - ly King, al - might - y God and Fa - ther,

we wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

you take a - way the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

P O God of justice and love, you illumine our way through life with the words of your Son. Give us the light we need, and awaken us to the needs of others, through Jesus Christ, our Savior and Lord.

C Amen.

WORD

God speaks to us in scripture, preaching, and song.

FIRST READING: Amos 5:18-24

R A Reading from Amos.

Alas for you who desire the day of the Lord! Why do you want the day of the Lord? It is darkness, not light; as if someone fled from a lion, and was met by a bear; or went into the house and rested a hand against the wall, and was bitten by a snake. Is not the day of the Lord darkness, not light, and gloom with no brightness in it? I hate, I despise your festivals, and I take no delight in your solemn assemblies. Even though you offer me your burnt offerings and grain offerings, I will not accept them; and the offerings of well-being of your fatted animals I will not look upon. Take away from me the noise of your songs; I will not listen to the melody of your harps. But let justice roll down like waters, and righteousness like an ever-flowing stream.

R Word of God, word of life.

C Thanks be to God.

GOSPEL ACCLAMATION *Praise to You, O Christ, Our Savior*, please join singing final refrain

Refrain

Praise to you, O Christ, our Savior,
Word of the Father, calling us to life:
Son of God who leads us to freedom;
glory to you, Lord Jesus Christ!

3 You are the Word who calls us to be servants;
you are the Word whose only law is love;
you are the Word made flesh who lives among us:
glory to you, Lord Jesus Christ! Refrain

Text: Bernadette Farrell, b. 1957

GOSPEL: Matthew 25:1-13

P The Holy Gospel according to Matthew.

C Glory to you, O Lord.

[Jesus said to the disciples:] "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

P The gospel of the Lord.

C Praise to you, O Christ.

SERMON Pr. Thomas Henderson



1 Soul, a - dorn your - self with glad - ness, leave the gloom - y
 2 Has - ten as a bride to meet him, ea - ger - ly and
 3 Now in faith I hum - bly pon - der o - ver this sur -
 4 Je - sus, source of last - ing plea - sure, tru - est friend, and



haunts of sad - ness, come in - to the day - light's splen - dor,
 glad - ly greet him. There he stands al - read - y knock - ing;
 pass - ing won - der that the bread of life is bound - less
 dear - est trea - sure, peace be - yond all un - der - stand - ing,



there with joy your prais - es ren - der. Bless the one whose grace un -
 quick - ly, now, your gate un - lock - ing, o - pen wide the fast - closed
 though the souls it feeds are count - less; with the choic - est wine of
 joy in - to all life ex - pand - ing; hum - bly now, I bow be -



bound - ed this a - maz - ing ban - quet found - ed; Christ, though heav'n - ly,
 por - tal, say - ing to the Lord im - mor - tal: "Come, and leave your
 heav - en Christ's own blood to us is giv - en. Oh, most glo - rious
 fore you, love in - car - nate, I a - dore you; wor - thi - ly let



high, and ho - ly, deigns to dwell with you most low - ly.
 loved one nev - er; dwell with - in my heart for - ev - er."
 con - so - la - tion, pledge and seal of my sal - va - tion.
 me re - ceive you, and, so fa - vored, nev - er leave you.

Text: Johann Franck, 1618–1677; tr. *Lutheran Book of Worship*
 Music: SCHMÜCKE DICH, Johann Crüger, 1598–1662
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PRAYERS OF INTERCESSION

The congregation responds to prayer petitions as indicated here.

A Longing for Christ's reign to come among us, we pray for the outpouring of God's power on the church, the world, and all in need...Sustain the work of all church musicians and artists who lead us in praise and prayer (especially). Hear us, O God.

C Your mercy is great.

Concluding petition:

P Receive our prayers in the name of Jesus Christ our Savior, until that day when you gather all creation around your throne where you will reign forever and ever.

C Amen

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING TIME

As a community, we are grateful for one another's loving support, as we continue to maintain our property, our financial commitments to our staff, and our mission to the broader community. You are invited to take time either right now or after today's service to send your check to the church or to make your [offering online](#).

OFFERTORY SONG *Let All Things Now Living* arr. Michael Larkin

OFFERTORY PRAYER

A Blessed are you, O God, maker of all things. You have set before us these gifts of your good creation. Prepare us for your heavenly banquet, nourish us with this rich food and drink, and send us forth to set tables in the midst of a suffering world, through the bread of life, Jesus Christ, our Savior and Lord.

C Amen.

GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PREFACE PRAYER

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. He revealed himself to us in his teaching from a mountaintop, as he told us what it means to be blessed. Humbled and empowered by his words, we gather to follow and to serve. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

PREFACE SONG



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

WORDS OF INSTITUTION

P Holy, mighty, merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord.

C Amen.

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

INVITATION TO COMMUNION

P Come to the banquet table where Christ gives himself as food and drink.

COMMUNION *Sung first by the cantor, then by all.*

That We May Be Filled

Not as we ought but as we are a - ble, we
of - fer our thanks as we come to your ta - ble. Through
Word and Spir - it bless us; through bread and wine re - fresh us that
we may be filled, that we may be filled with love.

Text: Handt Hanson and Paul Murakami

Music: THAT WE MAY BE FILLED, Handt Hanson and Paul Murakami

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POST COMMUNION PRAYER

A We give you thanks, gracious God, that you have once again fed us with food beyond compare, the body and blood of Christ. Lead us from this place, nourished and forgiven, into your beloved vineyard to wipe away the tears of all who hunger and thirst, guided by the example of the same Jesus Christ and led by the Holy Spirit, now and forever.

C Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

P Mothering God, Father, † Son, and Holy Spirit, bless you and lead you into the way of truth and life.

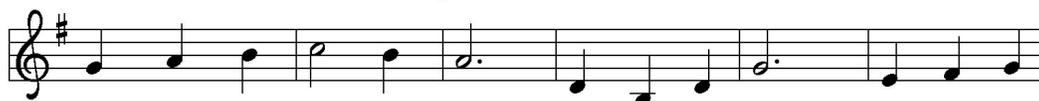
C Amen.

SENDING HYMN #593 Drawn to the Light

Drawn to the Light



1 Peo - ple who walk in dark - ness have sought a light in the
2 How can we tell a heav - en from hell if ev - 'ry - one
3 Where is the sun? Oh, there will be none! The Lamb is the



heart of the dark - est night. Just when we thought all would be
dwells in the dark of night? Morn - ing dis - pels, gent - ly com -
one who is shin - ing bright, bids us to come! Life has be -



lost, we were drawn to the light of God.
pels, and we're drawn to the light of God.
gun when we're drawn to the light of God.

Refrain



Dawn is in sight! Gone is the night, drawn to the



light and the morn - ing. Glo - rious and bright, oh, what a



sight to be drawn to the light of God.

Text: John C. Ylvisaker, b. 1937
Music: LA CROSSE, John C. Ylvisaker
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DISMISSAL

A Go in peace. Remember the poor.

C Thanks be to God.

POSTLUDE *Concerto in G (Allegro)*, J. S. Bach

CREDITS

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